

---

**From:** Peak, Nicholas  
**To:** Psyk, Christine  
**Sent:** 3/16/2015 5:06:09 PM  
**Subject:** RE: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Thanks!

Nick Peak  
EPA, Region 10  
Idaho Operations Office  
208-378-5765

**From:** Psyk, Christine  
**Sent:** Monday, March 16, 2015 2:51 PM  
**To:** Opalski, Dan; Peak, Nicholas; Anderson-Carnahan, Linda  
**Cc:** Barber, Anthony  
**Subject:** RE: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Nick, I'll get you some talking points in the next few days.

Christine Psyk, Associate Director  
EPA Region 10, OWW  
206-553-1906  
[Psyk.christine@epa.gov](mailto:Psyk.christine@epa.gov)

**From:** Opalski, Dan  
**Sent:** Monday, March 16, 2015 1:28 PM  
**To:** Peak, Nicholas; Anderson-Carnahan, Linda  
**Cc:** Barber, Anthony; Psyk, Christine  
**Subject:** RE: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Nick – Thanks for checking. Please work with Christine on this. Thx. DanO.

**From:** Peak, Nicholas  
**Sent:** Monday, March 16, 2015 1:27 PM  
**To:** Opalski, Dan; Anderson-Carnahan, Linda  
**Cc:** Barber, Anthony  
**Subject:** RE: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Dan,

I'm currently working on a briefing paper for the April 2<sup>nd</sup>, call. Are there a few CZARA talking points floating out there or, should I just identify it as a topic Dennis should address during his remarks to the Ag Directors?

Nick Peak  
EPA, Region 10  
Idaho Operations Office  
208-378-5765

**From:** Opalski, Dan  
**Sent:** Tuesday, March 10, 2015 8:35 AM  
**To:** Anderson-Carnahan, Linda  
**Cc:** Barber, Anthony; Peak, Nicholas  
**Subject:** Re: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Linda -- I think you have it right. Dennis has been in the thick of things on CZARA. It is an evolving landscape, of course, especially with a new governor, so we'll see how that affects the update he would give. DanO.

Sent from my iPhone

On Mar 10, 2015, at 7:09 AM, Anderson-Carnahan, Linda <[Anderson-Carnahan.Linda@epa.gov](mailto:Anderson-Carnahan.Linda@epa.gov)> wrote:

Hi Dan and Tony,  
This is a heads up. I suspect Dennis probably won't need a briefing paper to discuss this with the Ad Directors?

Linda Anderson-Carnahan, Associate Director  
Office of Ecosystems, Tribal and Public Affairs  
US EPA Region 10, ETPA-087, Suite 900  
1200 Sixth Ave, Seattle, Wa. 98101  
phone: (206) 553-2601

Ex. 6 - Personal Privacy

Follow @EPAnorthwest on Twitter! <https://twitter.com/EPAnorthwest>

**From:** Katy Coba [<mailto:kcoba@oda.state.or.us>]  
**Sent:** Monday, March 09, 2015 3:21 PM  
**To:** Peak, Nicholas  
**Cc:** Bud Hover; [cgould@agri.idaho.gov](mailto:cgould@agri.idaho.gov); [katy.coba@state.or.us](mailto:katy.coba@state.or.us); Megan Finkenbinder; [chanel.tewalt@agri.idaho.gov](mailto:chanel.tewalt@agri.idaho.gov); Sherry Kudna; Anderson-Carnahan, Linda  
**Subject:** Re: Reminder: EPA and State Ag Director's conference call is on Thursday, April 2

Could Dennis touch base on the EPA CZARA decision for Oregon and next steps for agriculture.

Thanks,

Katy

On Mar 9, 2015, at 3:18 PM, Peak, Nicholas <[Peak.Nicholas@epa.gov](mailto:Peak.Nicholas@epa.gov)> wrote:

Greetings State Ag Directors,

Dennis McLerran asked that I send you this brief reminder that our next quarterly EPA and State Ag Director's conference call is on Thursday, April 2 at 10:00 am PT/11:00 am MT. The teleconference information is below.

In addition to the usual roundtable report out by participants, if there are any specific agenda items that you would like to lead or would like Dennis to discuss, please send those topics either to me, Nicholas Peak at [peak.nicholas@epa.gov](mailto:peak.nicholas@epa.gov), and Linda Anderson-Carnahan at [Anderson-Carnahan.Linda@epa.gov](mailto:Anderson-Carnahan.Linda@epa.gov).

I'd also like to note that we plan on having the new Ag Counselor to the Administrator, Ron Carleton, on the teleconference to provide an update on EPA Headquarters activities.

We look forward to our conversation in early April. Please feel free to contact me with any questions.

Thanks,  
-Nick

**Teleconference details:**

**Conference Line:**  
**Code:**

Non-Responsive

Nick Peak  
EPA, Region 10  
Idaho Operations Office  
208-378-5765